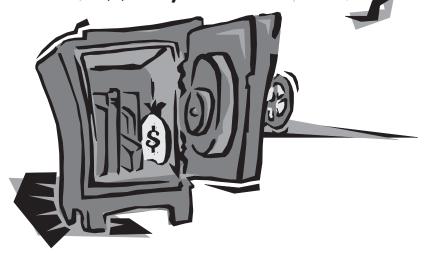


# GET THE GRANT

7 APRIL 8, 2004
10:00AM - 1:00PM
THE CONFERENCE CENTER AT
MERCER COUNTY COMMUNITY
COLLEGE, WEST WINDSOR



## GET THE GRANT

# NJDEP NONPOINT SOURCE SFY 2005 SECTION 319(H) GRANT SEMINAR

This 3-hour seminar will focus on the Department's 319(h) Nonpoint Source Grant Program, including what types of nonpoint source pollution control projects are eligible for 319(h) federal funding. Personnel from the NJDEP's Division of Watershed Management will discuss what types of projects are priorities for funding during SFY 2005 and will provide an opportunity to submit intents to apply for funding by the April 30th deadline.



# WHO SHOULD ATTEND?

- · Municipal planning departments or boards, health departments or boards;
  - · County planning departments, health departments or boards;
    - · Designated water quality management planning agencies;
      - · State and regional entities entirely within New Jersey;
        - · Universities and colleges;
      - · Interstate agencies of which New Jersey is a member;
        - · Intrastate regional entities; and
- · Watershed and water resource associations and other local nonprofit 501(c)(3)

#### AGENDA

Introduction New Jersey's Request for Proposals **Watershed Restoration and Protection Plans TMDL Implementation Projects Priority Waterbody Segments Eligibility Requirements Grant Processing Schedule** 

**Components of a Complete Proposal** 

**Proposal Evaluation Criteria** 

Requirements for Projects Selected for Funding



Course instruction is provided by the New Jersey Department of Environmental Protection. State representatives will be available throughout the morning to answer related questions.

### - REGISTRATION INFORMATION -

The workshop registration for **Get the Grant** is \$20. You will receive confirmation of your registration, including a map and directions to the Conference Center at Mercer County Community College, West Windsor, New Jersey. The workshop will begin at 9:30 am for registration. The program will run from 10:00 am to 1:00 pm and includes a continental breakfast.

#### 4 CONVENIENT WAYS TO REGISTER

#### PHONE

732-932-9271, Monday through Friday, 8:00 am to 4:30 pm. Please have your MasterCard, Visa or American Express number ready.

#### FAX

732-932-8726, 24 hours.

You must include credit card information or a copy of your check, money order or purchase order with fax registrations.

Registration Desk, Cook College, Office of Continuing Professional Education, Rutgers, the State University of New Jersey, 102 Ryders Lane, New Brunswick, New Jersey 08901-8519.

#### **INTERNET**

www.cookce.rutgers.edu

Checks are to be made payable to "Rutgers, the State University"

#### CANCELLATION POLICY

Refunds will not be issued. Substitutions are permitted.

Office of Continuing Professional Education, Cook College Rutgers, the State University of New Jersey 102 Ryders Lane, New Brunswick, NJ 08901-8519 Phone: 732-932-9271 • Fax: 732-932-8726

Email: ocpe@aesop.rutgers.edu Website: www.cookce.rutgers.edu

Name	
SS# Name Badge	Get the Grant April 8, 2004 Course Code: EW0311CA04
Job Title	Cost \$20
Company	Check, money order or purchase order enclosed for \$
Address	Charge to my credit card  Visa  MasterCard  American Express
ZipState	Print Card Holder's Name
Work Home	Tillt Gald Holder 3 Name
FAXCell	Card Number Exp. Date
E-Mail	Signature Billing Address Zip Code

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